

Looking For And Hastening The Coming Of The Day Of God

(By A Hamilton and W Turner)

It has been the consensus amongst Christians for many centuries that they individually or collectively can do absolutely nothing to hasten the coming of the day of God. However, it is the complete opposite that is true, 2Peter 3v12 states:

"Looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?" (NKJV)

"Hastening" is in Greek, "speúdontas," the present active participle (accusative also) of "speúdo" (NT:4692), which means "to speed" ie. urge on (diligently or earnestly); by implication, to await eagerly, (make, with) haste unto, to cause something to happen soon, to hurry up. Archbishop Trench, in his work "The Authorized Version of the New Testament" makes the following comment:

"...Hastening on;" ie. "causing the day of the Lord to come more quickly by helping to fulfill those conditions without which it cannot come; that day being no day inexorably fixed, but one the arrival of which it is free to the church to hasten on by faith and by prayer."

Both "looking for" and "hastening" in the Greek are in the present continuous tense (active voice), which shows that each individual believer **MUST** keep praying (**Greek, "proseuchomai" (NT:4336) and "entunchano" (NT:1793), both of which have the meaning, "to make "interventions" (with power) so as to affect a change in the circumstances."**) and watching for the signs of the Lord's Second Coming to appear and to keep it up until He actually comes in great power and glory to destroy the wicked and to take His people home. Luke v17v20-18v8 (esp. 18v1), Luke 21v36 (RSV), Rev 5v1-14 (esp. v8), 8v2-6 (esp. v3,4).

With this in mind, each individual believer can by praying (Greek, "proseuchomai" (NT:4336) and "enteuxis" (NT:1783), which mean, "to make "interventions" (with power) so as to affect a change in the circumstances.") hasten the coming the day of God. The following eight **NBs** contain the thoughts and great desires that are upon God's heart at this present time that He is seeking His Church to pray ("proseuchomai" (NT:4336) and "entunchano" (NT:1793)) into being and so to quicken the coming of the day of God.

NB1: As the last seven years (the 70th week of Daniel's 70 week prophecy, Daniel 9v20-27) of this Age (the Age of Grace) rapidly approaches, especially the last three and a half years of this Age (the period known as The Great Tribulation, Dan 9v27, Matt 24v15-28, Rev 7v9-17), the Devil is busy endeavouring to put his evil servants into positions of power and authority; wicked people who will put the Devil's and Antichrist's evil plans into operation (which is to kill as many people (both believers and non-believers) and destroy as much as possible, before they themselves are destroyed at Christ's Second Coming by being consumed by the breath of His mouth, 2Thess 2v8). It is during the last three and a half years of this Age, that the Mystery of Lawlessness (the Devil's evil plan) will work fully; which will be the result of the Devil and his evil Angels being expelled from the Heavenly places by Michael and his Angels into the Earth, and God's restraint upon the Devil and the powers of darkness being completely removed, hence The Great Tribulation will begin, which should be pointed out is due to the "great wrath of the Devil, because he knows that he has a short time," and **NOT** the wrath of God. Rev 12v7-17 (esp. v 12), 2Thess 2v1-12.

The Devil will then proceed to put his evil plan (the Mystery of Lawlessness) into operation through Antichrist and other evil persons, whom he has put into positions of power and authority (Matt 4v8-10, Rev 13v1-10, 16v12-16), so it is **NOW** most vital, that we, the believers, are obedient to this most important injunction made by Paul in 1Timothy 2v1-8 (with Rom 13v1-7), to make "interventions" (with power) ("proseuchomai" (NT:4336) and "entunchano" (NT:1793), 1Tim 2v1), (for and against) "for all men, for kings and all who are in authority," that God will put honest, upright, wise, godly and compassionate persons into places of power and authority, and thwart the Devil's attempts to put his own evil servants into these places; for it is the Most High Who rules in the kingdom of men and gives it to whomsoever He wishes, and sets over it the lowest of men. Daniel 4v17.

NB2: Rev 12v6,14 states:

"And the woman fled into the wilderness, where **she hath a place prepared of God**, that they should feed her there a thousand two hundred and threescore days...And to the woman were given two wings of a great eagle, that **she might fly into the wilderness, into her place**, where she is nourished for a time, and times, and half a time, from the face of the serpent."

This group of specially prepared Christians (that flee from Antichrist in Jerusalem and the surrounding area) is definitely said to have a place prepared by God for them to escape to at the beginning of the Great Tribulation; it is

MOST important that Christians should pray (Greek, "proseuchomai" (NT:4336)) **NOW**, for God to prepare the areas of Edom, Moab and Ammon ("the wilderness" that is referred to in Rev 12v14 and which are situated in the eastern part of modern day Jordan) to be ready to receive this "glorious woman" at the beginning of the Great Tribulation. Christians firstly should invoke the following covenant names in the heavenly places over these three areas (and modern day Jordan), Yahweh Tsabaoth, the Lord of Hosts (1Sam 17v45, Psalm 46v7,11), and Yahweh Jireh, the Lord Who See and Provides (Gen 22v14), that these areas will know continuous angelic protection from this time forth, right up until the second coming of the Lord Jesus, but especially during the dark evil days of the Great Tribulation, and that **ALL** things will be **FULLY** "prepared" by "the Lord Who Sees and Provides" for His people. Secondly, Christians should also impart the divine benediction by using the priestly blessing of Numbers 6v22-27 upon Edom, Moab, Ammon and modern day Jordan. If Christians pray like this **NOW**, these areas of Edom, Moab and Ammon, will most certainly be **FULLY** prepared and protected by God, to receive His people at the beginning off the Great Tribulation, so that they are fed, kept, guarded and protected right up until the Second Coming of the Lord Jesus. **NOTE:** Rev 5v8, "...which are the prayers (Greek "proseuche" (NT:4335), "to make interventions with power so as to affect a change in circumstances.") of saints." 2Pet 3v12. (We see in Rev 4 and 5, the preliminaries in Heaven just before the seals are opened, that is, before the events of the last seven years of this Age start to come to pass (Daniel's Seventieth prophetic week, Dan 9v27). The seven seals reveal Satan's evil plans for the world during the last seven years of this age. Paul calls Satan's plans "the mystery of iniquity." 2Thess 2v7. The seals reveal the major catastrophic stages of the career of Antichrist from the time when he makes the covenant, until the great day of the wrath of the Lamb brings his evil career to a close. It is the "prayers of the saints" (Rev 5v7,8) that precipitates God the Father to invite the Lord Jesus to take the Book out of His right hand so as to loose the seven seals thereof to bring to pass the last seven years of this age. Dan 9v27, 6v1-17, 8v1)

NB3: We read in Matt 9v37,38:

"Then saith he unto his disciples, The harvest truly is plenteous, **but the labourers are few**; Pray ye therefore the Lord of the harvest, **that he will send forth labourers into his harvest.**"

It is also most essential for Christians (especially those Christians in Israel) to pray (Greek, "proseuchomai" (NT:4336), "to make interventions with power so as to affect a change in circumstances.") **NOW** for God to raise up the Two Witnesses, and other Christians whom He will set in the Body of Christ with the same level of power and authority as the Two Witnesses. We **MUST** also pray (Greek, "proseuchomai" (NT:4336)) for God to give these "labourers" the same kind of power and authority that He gave unto the prophet Elijah (1Kings 17v1-21v29, 2Kings 1v1-2v11 Dan 11v32, Rev 11v3-6), and then to "send them forth into His harvest." It is also a necessity for us to pray (Greek, "proseuchomai" (NT:4336)) for God to fulfil such prophecies and promises, as those stated in Rev 11v3-6 and Zech chapter 4, but especially the wonderful promise and prophecy that He spoke through His servant Malachi in Mal 4v5,6 (with Luke 1v17 and Matt 17v11):

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord, to turn the hearts of the fathers to the children, and the hearts of the children to the fathers, the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."

Christians **MUST** pray (Greek, "proseuchomai" (NT:4336)) **NOW** for "last day Elijah ministries" to be set in the Body of Christ by God! Rev 5v8.

The number of "last day Elijah ministries" that God will be able to set in the Church will be directly proportional to the amount of praying (Greek, "proseuchomai" (NT:4336)) performed by the Church for God to set such ministries in it; ie. the more the Body of Christ prays (Greek, "proseuchomai" (NT:4336)) for God to set such ministries in the church, the **MORE** "last day Elijah ministries" will **actually be set in it by God!**

Behind every great prophet and prophetess, there has **ALWAYS** been someone behind the scenes, who has earnestly sought the Lord and prayed (Greek, "proseuchomai" (NT:4336)) them into their ministry. Very often this is the result of the prayers (Greek "proseuche" (NT:4335)) of a godly loving mother or aunt; as in the case of Jeremiah, when his aunt, the great Old Testament prophetess, Huldah, was the person responsible for praying (Greek, "proseuchomai" (NT:4336)) him into his prophetic ministry as a young man. We can gauge the depth of her spirituality and prophetic ministry from the incident when King Josiah asked Hilkiah, the high priest, to inquire of the Lord as what should be done at that time, Hilkiah promptly went and sought out Huldah, and as soon as he had asked for the word of the Lord, Huldah was able to give it too him straight away. However, when the remnant of those left in the southern kingdom came and asked Jeremiah to seek the word of the Lord for them, it was ten days before the reply came from the Lord for them (which they didn't heed anyway); and so from this, we can see just how in touch with the Lord Huldah was and the depth of her spirituality and prophetic ministry! 2Kings 22v3-20 (esp. v14), Jer 1v1-19 (esp. v6), 32v7, Jer 42v1-22 (esp. v7).

NB4: Rev 12v1 (with Rev 12v2-17) states:

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars."

The vision of this glorious woman reveals to us one of God's major purposes for the last days. She represents a group of people, who are foreknown, designed, specially created and empowered by God for the Great Tribulation. It is a group of praying (Greek, "proseuchomai" (NT:4336)) people, with prepared hearts and special ministries for the last days, who will operate with awesome power as a prayer-warrior group behind the scenes. God also gives a definite promise that He will protect, provide and empower the seeking hearts in His Church in a new and special way in the last days, and will not leave His Church defenceless in the Great Tribulation. This glorious woman reveals that part of the Church will be clothed with the fullness of God's power, and will be transported, protected and fed by God. **This group is a major part of God's answer to the mystery of iniquity, and it is one of many such groups, who operate in Israel and other parts of the world.**

Another of the desires upon the great loving Heart of our Heavenly Father, is the necessity for His people to get ready and prepared for the dark evil days of the Great Tribulation; however at the present moment in time, very few, if any, Teachers or Preachers in the Church are talking about these vital Truths, and when they do mention it, it is nearly always to state that the Christian does not need to be concerned about the Great Tribulation, because they will miss it, having been raptured before it starts. **I wish to state here and now, that those (so called) preachers and teachers who propagate such lies, the Lord Jesus plainly states are amongst the false prophets and teachers of the last days, and a severe judgement awaits them!** The Lord Jesus clearly states that His Second Coming will be visible to every eye, and will be with great power and glory, the elements melting with fervent heat, which will be accompanied by the greatest earthquake that the earth has ever known! It is **NOW** vital for **EVERY** Christian (especially those Christians in Israel) to get close to the Lord Jesus, and pray (Greek, "proseuchomai" (NT:4336)) that He will prepare His people into such groups (as represented by the glorious woman in Rev 12v1) in every country around the world, but **ESPECIALLY** in Israel! Dan 11v32, Joel 2v28-32, Zech 12v8, Matt 24v21-30,48-51, 28v20, Luke 18v1-8, 2Pet 3v10, James 3v1, Rev 1v7, 12v1-17, 16v18.

NB5: Psalm 2v8 and Rev 5v7 reads:

"**Ask of me**, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession...And **he came and took the book** out of the right hand of him that sat upon the throne."

The "He came and took the book," is the fulfilment of the "ask of me" of Psalm 2v8, it is when God brings to pass the prophetic events that will close the Age, and bring in Christ's kingdom. Psalm 2v8, Dan 2v44,45, 7v13.

It is most important for **ALL** believers to pray (Greek, "proseuchomai" (NT:4336), "to make interventions with power so as to affect a change in circumstances.") **NOW** that God will invite the Lord Jesus to come and ask Him for His inheritance and possession, so that He takes the Book out of His Father's right hand, so as to open the seven seals thereof to bring to pass the last seven years of this Age, so that the Father can then, at the end of these seven years, send the Lord Jesus to come and deal with the wicked once and for all, to take His people home and bring in everlasting righteousness by sealing up vision and prophecy and setting up the Millennium Kingdom. **NOTE:** Rev 5v8, "...which are the prayers (Greek "proseuche" (NT:4335)) of the saints..." with Matt 6v9,10, "After this manner therefore pray (Greek "proseuchomai" (NT4336)) ye...**Thy kingdom come.**" (It is the "prayers of the saints" (Rev 5v7,8) that precipitates God the Father to invite the Lord Jesus to take the Book out of His right hand so as to loose the seven seals thereof to bring to pass the last seven years of this age. Dan 9v27, 6v1-17, 8v1) Dan 9v27, Matt 6v5-15, Luke 11v1-13 (esp. 11v2), 2Pet 3v12, Rev 11v15-19.

(The seven seals show the major stages in the career of Antichrist, from the covenant, to seven years later, when he and his evil system is destroyed on the great day of the Lamb's wrath. An angel asks who is worthy to rule the world after Antichrist has brought the world to almost complete ruin; the answer is only Christ and His faithful brethren. Rev 5v5,9,10, Rom 8v19. This age will close when Jesus has enough brethren to rule the Millennial kingdom with Him. Rev 14v1-5, 17v14, 2Pet 3v12. John's vision in Rev 4 and 5, was not a revelation of events in Heaven in the time of John, it was a vision of events in Heaven just prior to the last seven years of this age. When Jesus opens the seven seals, it starts the last 7 years of this age, and the mystery of iniquity. Dan 9v20-27.

Satan's plans are restrained by God, and even when the mystery of iniquity is allowed to have its final fling, God reigns and His kingdom will surely come quickly. All of Heaven's inhabitants are perfectly satisfied at Christ's worthiness to open the seals and receive the kingdom, and they rejoice that divine love will rule the nations, after the evil rule of men. John was heartbroken and wept because no one could open the book and loose the seals, but one of the elders comforted John and said, "Weep not; behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the book, and loose the seals thereof." As God, Jesus was the source of David's family and the means of its sustenance, anchorage and strength; as a man He was the offspring of David. Isaiah 11v1,10, Rom

1v3,4, Rev 22v16. John looks for this Lion of Judah, but sees a Lamb as it had been slain. The most courageous act of the Lion of Judah was His death as the Lamb of God, this shows His courage and love more than all else. The title "Lamb" occurs 29 times in Revelation, but it is only applied to Jesus 4 times in the rest of the New Testament. John 1v29,36, Acts 8v32, 1Pet 1v19. Men often use mighty beasts and birds of prey as symbols of power, but God uses a Lamb to show the greatest act of courage, strength and love the world has even known; Calvary is the ultimate act of power and love. The Lamb of God is worthy to reign because of the sacrificial love revealed in His death upon Calvary.

The Lamb of God has not only redeemed sinners, but has made them kings and priests unto God as well, and the faithful saints will reign with Christ in the Millennium and eternity. Rev 5v10, 20v4-6, 22v3-5. Christ has won the right to reign, the Father has no favourites, He has "no jobs for the boys," those who rule will have to prove their worthiness to rule, even as Jesus has proved His worthiness to reign. Rev 3v21, 5v5, Phil 2v6-11, Rom 2v11, Acts 10v34, Heb 5v5-10, Dan 7v13,14. Amen. Even so, come, Lord Jesus!

NB6: On the day of Pentecost, Peter stood up and said in Acts 2v16-21 (with Joel 2v28-32):

"...This is that which was spoken by the prophet Joel; **And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh:** and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, **before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.**"

The Lord Jesus, during the His Post-Resurrection ministry to the Apostles, had told them "I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high," when He (the Holy Spirit) that was with them, would then enter them, which was the Baptism in the Holy Spirit that they would receive. Luke 24v49, John 7v39, 14v17, Acts 2v4,38. It was during the Post-Resurrection ministry that the Lord Jesus had instructed them regarding Joel's prophecy, that this was the glorious prophecy which referred to the "Promise of the Father" (ie. power from on high), and that it was **vital** for them to tarry in the Upper Room, and pray (Greek, "proseuchomai" (NT:4336), "to make interventions with power so as to affect a change in circumstances.") this great prophecy and promise into reality. The Lord Jesus did not tell them the precise timing of when they would receive the Promise of the Father (this was because that if they had known, some of them might have just sat back and said, "well I don't need to pray (Greek, "proseuchomai" (NT:4336)), God is going to do it anyway"), but simply said, "ye shall be baptized with the Holy Ghost not many days hence." Acts 1v5. The Apostles were obedient to His command, and with other disciples (one hundred and twenty of them in all), they prayed (Greek, "proseuchomai" (NT:4336)) Joel's wonderful great prophecy and promise into reality. Acts 1v14,15, 2v1-4. The great outpouring of the Holy Spirit on the Day of Pentecost was only a partial fulfilment of Joel's prophecy, which also had a fulfilment throughout the whole of the Age of Grace to encourage the Church to pray for revival, blessing, spiritual gifts and ministries from their risen Lord. 1Cor 12v7-11, Eph 4v7-16. Joel's great prophecy and promise has a final and complete fulfilment at the end of the Age of Grace, for it specifically says, "**it shall come to pass in the last days...I will pour out of my Spirit upon all flesh...before that great and notable day of the Lord come.**" Even as the one hundred and twenty disciples in the Upper Room prayed (Greek, "proseuchomai" (NT:4336)) Joel's wonderful prophecy and promise into reality on the Day of Pentecost, it is also **VITAL** for the Church to pray (Greek, "proseuchomai" (NT:4336)) **NOW** for God to pour out of His Spirit upon the Church and the world...ie. "**upon ALL flesh.**" God's people need to claim the complete fulfilment of Joel's great prophecy and promise **NOW**, and **MUST** continue to claim the complete fulfilment of it right up until the Lord's Second Coming. There will certainly be a great outpouring of the Holy Spirit when Daniel's Seventieth week starts, when Antichrist "confirms a covenant with many (including Israel) for one week," which also refers to the opening of the First Seal. Dan 9v27, Rev 6v1,2. Another and even greater outpouring will occur, when Antichrist breaks the covenant, and sets up his image in the Temple in Jerusalem (at the beginning of the Great Tribulation). During the last seven years of the Age of Grace, the Church and the world will know a time of the greatest worldwide revival that has ever been experienced, and **NOW** is the time for the Body of Christ to pray (Greek, "proseuchomai" (NT:4336)) so that this great outpouring becomes a reality very soon, and also is **FULLY** experienced during the last seven years of this Age. Acts 2v16-21, Rev 5v8, 11v3-6, 12v1.

NB7: With the Devil and his evil angels being cast out of the heavenlies into the earth, and God's restraining hand being removed from them, the Great Tribulation then ensues. The responsibility for the restraint upon the powers of darkness and the wicked upon the earth, during the Great Tribulation, will be the Church's, and it will be through each individual believer's prayers (Greek, "proseuche" (NT:4335)) and "interventions" (with power), (Greek, "enteuxis" (NT:1783), both of which mean, "to make interventions with power so as to affect a change in circumstances."), that this restraint will occur. The amount of evil and wickedness that will be found in any society around the world during the Great Tribulation, will be inversely proportional to the amount of prayer (Greek, "proseuche" (NT:4335)) and "interventions" (with power) (Greek, "enteuxis" (NT:1783)) that the believers of that society will make, in other words, the more prayer and "interventions" (with power) that the believers make for their society in which they live,

the less evil and wickedness will be manifested in it. Hence, as soon as Antichrist sets up his image in the Temple in Jerusalem and breaks the peace treaty with Israel, the Great Tribulation then ensues and these are the signs that the Christian should be earnestly watching for, so that as soon as they appear, the responsibility for restraint upon the powers of darkness, wicked persons and wickedness in the world will lie solely with the Church. It is at this time that each individual believer **MUST** start making prayers (Greek, "proseuche" (NT:4335)) and "interventions" (with power) (Greek, "enteuxis" (NT:1783)) against the evil angels and wicked people upon earth to restrain their activities. When the wicked see Divine judgement falling upon other evil persons (which will be via the believer's prayers (Greek, "proseuche" (NT:4335)) and "interventions" (with power) (Greek, "enteuxis" (NT:1783))), many (although not all) will think twice before putting their evil desires into practice to hurt, harm or kill God's dear children, hence, the believer's prayers and "interventions" (with power) will actively restrain the wicked. It will be during the Great Tribulation that the last World War will occur (before the 2nd coming of Christ), and the desire of the Devil (through Antichrist) will be to smash the world completely, which Antichrist will do with vast conventional armies and limited exchanges of nuclear weapons. So, it is vital for Christians to exercise prayer (Greek, "proseuche" (NT:4335)) and "interventions" (with power) (Greek, "enteuxis" (NT:1783)) **NOW**, so that they will be spiritually prepared for those terrible dark evil days, and can act as an effective restraint upon the powers of darkness and the wicked during the last three and half years of this Age, so that the country and society in which they live is not completely destroyed by Antichrist's armies and followers. Isaiah 26v9, Dan 9v27, 11v32,41, Zech 12v8, Luke 18v1-8, 2Thess 2v1-12, 1Tim2v1-8, Rev 6v7,8, 9v13-21, 11v3-6,18, 12v13-17.

NB:8 Praying in tongues (diligently) will make us kings and priests unto God (through the intercessions of our Great High Priest, so that we rule upon the earth during the Millennium and the ages of ages), thus fulfilling the "mystery of God" at the seventh Trumpet. Rom 19-30, 1Cor 14v18, 2Tim 4v8, Heb 7v25, Jude v20,21,24, Rev 5v8-10, 10v7, 11v15-18, 14v1-5, 21v7, 22v5.

(**Also NOTE:** Another reason why God cannot let the last seven years of this Age (of Grace) begin to come to pass is that the required number of overcoming Sons, who will replace the present world rulers (the Devil and the evil angels) in the heavenly places during the Millennium, must first be begotten, educated and tested; and so when God knows that this number is at hand, He will then invite the Lord Jesus to take the Book out of His right hand, so that He might loose the Seven Seals thereof; which will then bring to pass Daniel's 70th (prophetic) week, which will end with the Second Coming of the Lord Jesus when He comes in great power and glory (so that **EVERY** eye will see Him), to deal with the wicked once and for all, to take His people home and bring in everlasting righteousness by sealing up vision and prophecy. It will be when the six and seventh seals are opened and the seventh Trumpet sounds (these all occur on the last day of this age (the Age of Grace) at the Second Coming of Christ) that the "mystery of God" will be completed. (The "mystery of God" is God's plan to put both Heaven and Earth under the rule of His Son Jesus and His bride (ie. the Church), and to fulfil upon the earth the promise made to Abraham and his seed, Israel, that they should inherit the earth. The inhabited earth to come is not again to be put under angels, but under Christ and His brethren who overcame.) The believer who accepts the call of their Lord, to rise up with Him into the heavenly places, to conquer and defeat the Devil and powers of darkness, so as to enter into and inhabit their Heavenly Canaan, will be exercising a priestly ministry of the Melchizedek Priesthood (by manifesting God's great power and love to the worldling and Church through the Gifts of the Holy Spirit, upon earth and the heavenly places), with Jesus as their Great High Priest (after the Order of Melchizedek). It is the Christians who are exercising a priestly ministry of the Melchizedek Priesthood who will be praying (Greek, "proseuchomai" (NT:4336) and "entunchano" (NT:1793), which mean "to make interventions with power so as to effect a change in circumstances.") for the Lord Jesus to take the Book out of the Father's Right Hand and so bring to pass the last seven years of this age. These Christians will also be praying (Greek, "proseuchomai" (NT:4336) and "entunchano" (NT:1793)) for God to bring judgement upon the wicked who are persecuting and killing Christians during the dark evil days of the Great Tribulation. These Christians are a group of people, who are foreknown, designed, specially created and empowered by God for the Great Tribulation; a group of praying people, with prepared hearts and special ministries for the last days, who will operate with awesome power as a prayer-warrior group behind the scenes. God also gives a definite promise that He will protect, provide and empower the seeking hearts in His Church in a new and special way in the last days, and will not leave His Church defenceless in the Great Tribulation. Some of these Christians will belong to a group of believers in Israel during the dark evil days of the Great Tribulation, who are represented by the glorious woman of Rev 12v1 (already mentioned in **NB2** and **NB4**), which reveals that part of the Church will be clothed with the fullness of God's power, and will be transported, protected and fed by God. This group is a major part of God's answer to the "mystery of iniquity," and it is one of many such groups, who operate in other parts of the world. It is these Christians who will be exercising a priestly ministry of the Melchizedek Priesthood during the last seven years of this age (and even more so during the dark evil days of the Great Tribulation) and who will be amongst those who will rule with Christ during the Millennium. (Rev 5v10, "...and hast made them kings and priests to our God, and they shall reign on the earth.") Dan 9v20-27 (esp. v27), 10v13-21, 11v32, Matt 25v41, Mark 16v15-18, Luke 17v20-18v8, 19v11-27, 24v46-49, John 3v13, 7v37-39, 12v40, 17v24, Acts 1v4-8, 2v16-21, Rom 1v17, 4v1-25, 8v12-39, 1Cor 9v24-27, 12v1-14v40, 12v31, 15v50-54, Eph 6v12, Col 3v1,2, 1Thess 4v13-18, 2Thess 2v1-12 (esp. v8), 1Tim 2v1-8, 2Tim 4v8, Heb 2v4,5-13, 3v1-4v16, 7v25, James 1v12, 1Pet 2v1-9, 5v1-4, Rev 1v7, 4v1-5v14, 6v12-17, 7v1-8, 8v1,2-6, 10v1-11 (esp. v7), 11v15-19, 12v1,6,7-9,14-16, 14v1-5, 21v7.)

The believer, by praying (Greek, "proseuchomai" (NT:4336)) and making "interventions" (with power) (Greek, "enteuxis" (NT:1783)) as indicated in these seven NBs ("nota benes"), will surely "hasten the coming of the Day of God." 2Pet 3v12.

Also see the "Introduction" of "Jesus Prays For His Own" at: www.truthforthealtdays.com for a full study on the Greek words for the making of prayer.

NOTE:

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